

National Association for the Advancement of Colored People Middlesex County Branch-2018 B • P.O. Box 378 Middletown, CT 06457 • info@middlesexctnaacp.org

### IDA M. MASSELLI 2024 SCHOLARSHIP AWARD

This scholarship has been designated for Middlesex County high school students who are Connecticut residents who request assistance with educational expenses to matriculate into higher education (postsecondary and or technical university/institution). The Middlesex County NAACP Branch serves Chester, Clinton, Cromwell, Deep River, Durham, East Hampton, Haddam, East Haddam, Essex, Killingworth, Middlefield, Middletown, Old Saybrook, Portland, and Westbrook.

The NAACP is the nation's oldest, largest, and most widely recognized grassroots based civil rights organization. It's more than half million members and supporters throughout the United States and the world are the premier advocates for civil rights in their communities, campaigning for equal opportunity and conducting voter mobilization.

In the NAACP's continuous pursuit of education equity and excellence, we recognize that education is fundamental to our existence and students must be afforded the opportunity to achieve their academic goals. This scholarship program is our effort to provide financial assistance to students pursuing a higher education and allow them the opportunity to reach their full academic potential. With the growing disparities in our educational system, it is imperative that our children are not prevented from reaching these goals solely based on financial need.

# **APPLICATION CRITERIA & REQUIREMENTS**

### The Student Must:

- Complete application.
- Demonstrate acceptance to an accredited institution of higher learning.
- Submit transcript.
- Submit three (3) letters of reference; at least one (1) must be from a school counselor.
- of between 300-500 words on the following topic, "What is your understanding of the NAACP? In your opinion, how has the NAACP benefited society? What challenges are present today in fulfilling the goals of the NAACP mission? Finally, how can this scholarship benefit you? Please discuss.
- The essay must be typed and can be sent in a PDF format

### WHO IS ELIGIBLE?

Graduating high school seniors with a 2.5 (C+) or higher GPA at the end of the Fall 2023 semester.



### The above application material must be received no later than Monday, April 1, 2024.

Completed applications can be sent via email or mail. Please see information below.

# **Middlesex County NAACP Education Committee**

Email: middlesexctnaacpeducation@gmail.com

#### Mail to:

P.O. Box 378
Attn: Education Committee
Middletown, CT 06457

### **Have Questions?**

If you have any questions regarding the scholarship, please email the committee, middlesexctnaacpeducation@gmail.com

SCHOLARSHIP APPLICATION
DEADLINE

**APRIL 1, 2024** 

SCHOLARSHIP WINNER(S)
WILL BE NOTIFIED

BY MAY 3, 2024



Full Name	Date of Birth
Address (street address, city, state, zip code)	
Phone Number	Email Address
When do you plan to enter college/technical in	stitution?
What college(s) or institution(s) have you appli	ied to?
What college(s) or institution(s) have you been	accepted to?
Please include a copy of your acceptance letter.	
Major (if decided)	
What are your career goals?	
High School Information	
Name of Current High School	
Town	Class Rank and/or GPA



What school activities have you been involved in and the dates of involvement? ex: Debate Team: Sept 2020 of Freshman Yr - Present
Have you received any awards? Include date received ex: Student Leadership Award - May 2023
What offices have you held? Include dates ex: Captain of Football Team - August 2023 - January 2024
What are your hobbies and special interests?
Community Involvement



**Essay:** 300-500 words. Please discuss the following. What is your understanding of the NAACP? In your opinion, how has the NAACP benefited society? What challenges are present today in fulfilling the goals of the NAACP mission? Finally, how can this scholarship benefit you?

You may respond below or submit a Word Document saved as a PDF	



# THANK YOU FOR YOUR SUBMISSION!